G. R. S. 59]

GENERAL AND REVENUE SECRETARIAT

1905.

( Madura. )

**File No.** 2.

**Serial Nos.** 1–13

# Papers Filed.

*Month* May 1906.

SUBJECT.

Mismanagement of Siva Temple at Periapalyam, Madras Presidency.

| PREVIOUS REFERENCES | LATER REFERENCES |
| --- | --- |
| | |

MUZRAI SECRETARIAT

OFFICE NOTE.

File No.

SUBJECT.

Mismanagement of the Siva temple at Periapolieni, Erode Taluk Madras Presidency.

From

The Director of Archaeological Researches in Mysore.

Letter No. 105, Dated 28th November 1905.

Mr. T. B. Vasudeva Sastri, District Munsiff of Erode submitted to the Dewan Saheb Notes of his inspection of the Siva temple at Periapolieni in the Erode Taluk. Wherein he stated that the temple was in a very neglected condition, the stone beams having been cracked, and being supported by wooden pillars, and the idol of the fodders having been mutilated and that worships in the temples were not performed. He also stated that the temples belonged to the Mysore State as was evidenced by the inscriptions

engraved on the stone pillar planted in the premises of the temple and also on the temple walls, which in the main relate to the grant of lands to the Institution by Nanja Raja Wodiar on the 17th Karthikai of the Sa Salivahana Saka Siddharthi 1421 A.D. He was further of opinion that the temple was worth being preserved, but that if Govt thought that the cost of the renewal of the Institution, was prohibitive, the whole temple might be closed once for all and the lands granted to its up-keep resumed. He further stated that he was informed that a copy of the inscriptions had also been sent to the Mysore Govt and that a report had been submitted by a P.W.D. Officer of the Mysore State. On the Notes of Inspection the Dewan was pleased to endorse as follows:—

"Muzrai Secretary will kindly acknowledge "receipt and see what there is about the "temple. Is the inscription traceable to any "of the ancestors of His Highness? This must be "investigated and an early report submitted." The receipt of Mr. Vasudeva Sastriar's Notes was accordingly acknowledged, and the Director of Archaeological

| Muzrai Secretariat. | File No. of 190 |
|---|---|
| | Researches, the Chief Engineer and the Secretary, General and Revenue departments were written to enquiring whether any information was ~~known~~ available in their respective offices regarding the temple in question. No records on the |
| B+C | subject were reported to be forthcoming in the Offices of the last two Officers The Director of Archaeological Researches stated however that an impression was obtained of the inscriptions of the Ummattur King and submitted cadjan leaves &c relating to the temples and their endowments, secured by the Tamil Pandit of his Office, together with an abstract of useful information contained in those records &c. |
| | From those records it is observed that the village of Periapoliem in which the temple is situated was the ancient ~~Pandya~~ Mukundapuram and that the two Institutions are dedicated to Sri Sugreeveswara and |

File No. of 190 Muzrai Secretariat.

Sivadayaramma and that those institutions were endowed with the following lands:—

1. Nachipolem village - Survey No. 198
Extent 4. A. 72. C. Assessment Rs 35-6-0.

2. Sarwamanya Periapolem village. No. 215B.
Extent 1. A. 41. C. Assessment Rs 10.9 0

3. Sulur village - Svr: No. 2154. Extent 0. A. 26
Assessment Rs 1-15.

4. Cocoanut garden - Svr. No. 57. Extent 5-44.
Assessment 5. Rs. 7. 0

The inscriptions also make mention of the various services to be rendered in the temples out of the income of those lands, and the jewellery &c belonging to the Institution.

Of the 4 villages named above, the first, viz Nachipolem is stated to have belonged to the kingdoms ruled ~~respectively~~ successively by the Solar line of kings by Sahivahana, & Bhoja and by the Sera, Shola and the Pandian line of kings and ~~subsequently~~ thereafter the village formed part of the Madura Samastan

and subsequently under the Mysore King. It is further stated that during the reign of Dodda Krishnaraja Wodier, the Palace authorities took possession of the village and paid to the temple servants wages in cash including the Jadik which amounted to 628½ pagodas. That state of things is said to have continued till [redacted] Rangachariar's Subhayam, when the management of the temple was entrusted to Agathalinga Naikan and Nallappa Naikan and that these not having treated the temple servants with consideration, the latter left the temple service. After the village came under British Rule, it is said to have been surveyed and assessed, 80 pagodas being said to have been ordered to be paid to the temple.

From the statement made by the Periapolem village people, submitted along with the copy of the inscriptions,

File No. of 190 Muzrai Secretariat.

it is observed that the village of Nachipolleyu referred to above, together with the villages of Periapolleiu and Sulur, marked (2) and (3) supra, formed the grant of the Mysore Kings to the Institutions.

Regarding the fourth item, viz the cocoanut garden, which is still in the enjoyment of the temple, it is understood to have been endowed to the institution during the time of Veera Nanjaraja Wodeyar by & his Chief Minister Ommakkanni Chettiar. The Director of Archaeological Researches identifies the said Veera Nanjaraja Wodeyar as belonging to the Ummattur family of Kings who were ruling at Srirangapatna in the Gundlupet Taluk but who were eventually subdued by the Mysore Kings in 1613.

Submitted for the Deputy Secretary to Govt as the 2nd Committee for information
23/1/06

Rd 2/5/06

Rd 27.4.1906

MGCPB—2,500—1-8-05.

6659

Mr. Cossart
Secretariate
Kindly acknowledge
receipt and
return the
enclosed
28.VII.05

Received from D.P.E. 28/7/05

Notes of inspection of the Siva temple in Periyapalayam, Erode Taluk.

Put up a draft acknowledging receipt.
Write to Mr. Rice, and to the Chief Engr. and to the Govt. Secty. ask enquire if anything is known about this temple
1/8/05

22-7-1905.

MYSORE GOVERNMENT
6661O A.M.T
2-8-05.
2nd Grade
MUZRAI SECRETARIAT

Visited the temple between 9 and 4/ in company with Messrs M. Govinda Rao 1/8/05
1st Grade Pleader and W. R Venkata Rao BA 1st Grade Pleader. The way to the temple is a narrow strip covered with prickly pear in part newly removed in anticipation of our visit. The temple is in a very neglected state. All the outer Prakarams are matted over with Neringi thorns. Bats in hundreds inhabit the Garbhagriham. The Siva idol has not been bathed for perhaps months. Two large stone beams inside the Swami Temple have cracked and are supported by wooden pillars which may give way at any time. It was said that many stone and metal idols lie buried in an underground room covered with stones in the Mahamantapam. The stone work of the building is good. The Amman idol with the Prabhai in a monolith is mutilated and has no Puja. The Amman temple is the dirtiest of all. The grant of Lands recorded in a rough stone planted

sw

the Swami and Amman Temples purports to bear date 17th Kartikai Siddharti Salivahana Sakam 1421. The inscription refers to the name of Nanjaraja Udayar. We were told that a copy of the inscription has been sent to the Mysore Government and that an officer of the D.A.W. has also submitted a report to that Government. There are also other inscriptions on the outer walls. The temple seems to be an ancient one and must be of special interest to Mysore as being in British Territory. It is worth preserving, and early steps must be taken to renew the temple thoroughly, furnish a new Amman idol and perform Kumbhabhishekam. Within a few miles of the place, in a village called Tirumurugampoondi there are many native hereditary Sculptors employed in carving idols, and it will not be difficult to get the new Amman idal made exactly like the old one — which is very beautiful. If the Government think the cost of renewal to be prohibitive, the whole temple may be closed once for all, and the grant of lands

WW

for its up keep resumed. There is no use in keeping the temple in its present state and feeding some servants who do nothing. The temple is likely to be more largely visited if it is properly kept.

N. V. Sundaravadanam
(District Munsif)
of Erode.

Humbly submitted to the Dewan of Mysore.

N. V. Sundaravadanam
(District Munsif)
of Erode.
26th July 1905

2 Drafts

Museum.

To,

T. B. Vasudeva Sastri Esq.

District Munsiff

Erode.

No. ~~930-32~~ 733.

D 75-8.05.

Sir,

I am directed to acknowledge receipt of your notes of inspection on the Siva temple in Periyapalayam, Erode Taluk, ~~submitted~~ to the Dewan of Mysore under date the 26th instant, and to state in reply that enquiries will be instituted in regard to the ~~affairs of the~~ institution in question.

I have &c

Dft as per Dewan's order dt 4/8/05

25/41 05 Legs. Mus: Depth

'as the institution is said outside the limits of Mysore, I am to request you kindly give further information regarding it as to whether it is now in working, what endowments it enjoys in cash or land, by whom they were granted and whether the Govt of Mysore endowed it in any manner in former days.

2 Drafts (Off as per Dewan's order)

Mysore.

No. 730-32.

Dy 5.8.05

To,

(1) L. Rice Esq. C.I.E.
Director of Archæological
Researches in Mysore

(2) The Chief Engineer
of Mysore

(3) The Secy to Govt:
Genl & Rev: Dept

Sir,

In forwarding herewith a copy of the notes of inspection of the Siva temple in Periyapalayam, Erode Taluk, submitted to the Dewan by Mr. T. B. Vasudeva Sastri, District Munsif of Erode, I am directed

(1) To Mr. Rice's letter

i) to enquire whether the inscription mentioned and dear date 17th Karthikai

, Salivahana Saka
1421, referred to therein,
is traceable among the
ancestors of His Highness
the Maharaja of Mysore,
and if so to request that
the same might be investigated
& a report furnished early.

(ii) to enquire whether as stated
therein, any report on the
temple in question has been received ~~by~~
~~the Madras D.P.W.~~ in the Chief
Engineer's Office & if so whether
anything is known about the
temple.

(iii) to enquire whether anything
is known about this temple.

2. The favour of an
early reply is requested.

I have &c

4/8/05

Secy. Mucl Dept.

Dewan's orders)
4/8/05

(ii) To the Chief Engr's letter.

(iii) To the Gl & Rev Secy

2. To all the 3 Offices.

Subject: [illegible]

SECRETARIAT
781
Mysore Public Works Department.

MYSORE GOVERNMENT
756
10-8-05

Erode
9 August 1905

From,

D. B. Narasimha Sastri,

(District Commissioner,

Erode.)

To,

The Secretary to the Govt. of H. H. the Maharaja of Mysore,

Mysore Department.

Bangalore

Sir,

In acknowledging with thanks your letter No. 733 dated 5 Instant, I beg to inform you that I have taken steps to get the required information and that the same will be duly communicated to you. If the report I receive be not reliable I will go to the place again and try to get the information first hand

I beg to remain,

Sir,

The Dewan's Humble Servant,

[signature]

(District Commissioner of Erode)

Subd. Engineer
12/8/05

Collect other replies

Mysore Public Works Department,

No. 5284 781 12.8.05 Central Office,

Dated Bangalore 11th August 1905.

From,

W.Mc Hutchin Esquire,M.I.C.E.,

Chief Engineer of Mysore.

To,

L.Anantasami Rao Esquire,B.A.,

Secretary to the Government

of H.H.the Maharajah of Mysore,

Muarai Department,Bangalore.

Sir,

In reply to your letter No.730-32 dated 5th instant,for-warding copy of the Notes of inspection of the Siva Temple in Periapalayam,Erode Taluk,submitted to the Dewan of Mysore by the District Munsiff of Erode and enquiring whether any report on this Temple by a P.W.D.Officer has been received in this office, I have the honor to inform you that no such report is forthcoming from the records of this office.

2. If any report was sent it may be with Mr.B.L.Rice, Director of Archaeological Researches in Mysore.

I have the honor to be,

Sir,

Your most obedient servant,

For Chief Engineer of Mysore

MGCPB--20,000--16-2,05

From

The Chief Engineer of Mysore

To

The Secretary to Government

Muzrai Department.

Dated Bangalore 11-8-1905

Despatched

Received

General No.

No.

Enclosure No.

Stating that no report is forth-coming from this office on the Siva Temple in Periapalayam, Erode Taluk.

Muz. 5]

GOVT. OF H. H. THE MAHARAJA OF MYSORE.

MUZRAI DEPARTMENT.

190

*From*

*The Secretary to the Government of H. H. the Maharaja of Mysore.*

*To*

The Secretary to the Govt: General & Rev: Departt

*Dated* 26th August 1905

*Despatched*

*Received*

**Enclosures No.**

*General No.* 1084
*M. No.*

This Office No. 730-2 dated 5th August 1905, enquiring if anything is known about the Siva temple in Periapalayam, Erode Taluk

~~and subsequent reminder marginally noted~~

Has the honor to draw attention to the above and to request to be informed as to what action has been taken in the matter and when a reply may be expected.

By Order,

23/8/05

*Secretary,*
*Muzrai Department.*

MGCPB--

Muz. 5]

GOVT. OF H. H. THE MAHARAJA OF MYSORE.

MUZRAI DEPARTMENT.

190

*From*

*The Secretary to the Government of H. H. the Maharaja of Mysore.*

*To*

The Director of Archaeological Researches in Mysore.

*Dated* 26th

*Despatched* August 1905

*Received*

**Enclosures No.**

*General No.* 1085

*M. No.*

This Office No. 730-2 dated 5th August 1905 Calling for certain information regarding the inscriptions found on the outer walls etc of the Siva temple in Periyapalayam, Erode Taluk.
and ~~subsequent reminder marginally noted~~

Has the honor to draw attention to the above and to request to be informed ~~as~~ to what action has been taken in the matter and when a reply may be expected.

By Order,

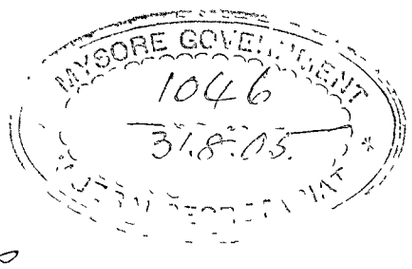
23/8/05

*Secretary,*
*Muzrai Department.*

23/8/05

MGCPB--20,000--16-2 05

Av




Rupees
Rs
31/8/05

G.R.S. 29A]

1905/6.

From

B.K.Venkata Varada Iyengar,Esquire,

**Secy. to the Govt. of His Highness the Maharaja of Mysore, Genl. and Rev. Dept.**

To

The Secretary to the Government of Mysore, Muzrai Department.

Dated 31st August 1905.

Despatched

Received

General No. G.1160
No.

Enclosure No.

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With reference to his docket No.1084 dated the 26th August 1905, being a reminder to his letter No.730-32 dated the 5th August 1905 enquiring whether anything is known in this office about the Siva temple at Periyapalyam in the Erode Taluk, has the honor to state that there are no records available in this office about the temple.

By order,

For Secretary.

36-8

MGCPB--20,000—16-2 05

No-55
with 1 enclosure

Mysore Archaeological Office,

Bangalore, 19th September 1905

Rupees
Rs
20/9/05

1358
20.9.05

From

B. L. Rice, Esquire, C.I.E.,

Director of Archaeological Researches,

To

L. Anantaswami Rao, Esquire, B.A.

Secretary to the Government of H. Highness

the Maharaja of Mysore,

Muzrai Department.

Sir,

With reference to correspondence ending with your No. 1085 of the 26th ultimo — I have the honour to state that an impression has been obtained of the inscription referred to at the Siva temple in Periapalyam in Erode taluk, and the following are the particulars regarding it.

2. It is in Tamil characters, and the date is equivalent to 1499 A.D. It records a grant, in the reign of the mahâ-mandalêśvara Vîra-Nanja-Râya-uḍaiyar, by his chief minister Onnakkala-chettiyâr, son of Nanjana-śettiyâr of Hemaragâla in the Teraka-nâmbi-nâḍ. The grant was made for the god Jambirânâr of the Kurakku-ttali or monkey temple of Mukandanûr, which was an agrahâra otherwise called Kailâsanivâsa-chaturvêdimangala, and it consisted of a piece of ground for a cocoa-nut garden.

3. The Nanja-Râya-Wodeyar in whose reign it was made we kno belonged to the Ummattûr family in Mysore. They held Terak in Gundalpet taluk among their possessions. An account of the family given at page 27 of my Introduction to Inscriptions in the Mysore Dis Part II. In the Classified List of inscriptions in that volume will be fo at page 8 a number of records of the family. Also in the volume of Ins in the Mysore District, Part I, are several, though not placed in a s list. — See Nanjangûḍ nos. 102, 118, Tirumakûḍal-Narsipur no. 67. farther information, see my Annual Report for 1901-2.

4 The titles of these Kings are given in Gundlupet Nos. 2 and 9, an the relationship of Nanja-Râja in Gundlupet No. 50. Among the titles is Gaja-bêṇṭekâra, which identifies him with the patron of the Lingâyit Nîlakaṇṭha, who wrote a work in Kannaḍa shaṭpadi, called Ar charitra, a life of Mallikârjuna-paṇḍita, one of the three great Vira-Śaiva paṇḍits, who was contemporary with Basava, the founder of the

5. Ummattûr was subdued by the Mysore Kings in 1613 and its possessions annexed to their Kingdom.

6. An English translation of the inscription at Periapâḷyam is enclos With regard to the name monkey temple, it appears that the god is known Sugrîvêśvara. Sugrîva was the monkey King at Kishkindhâ, with whom Rama formed an alliance.

I have the honour to be,

Sir,

your most obedient servant,

L. Rice

Director of Archaeological Researches

bkl

# Periyapâlaiyam, Vittukkuli firka, Erode Talug.

## Date 1499 A.D.

May there be prosperity. Be it well. On the 17th solar day of the month of Kârtigai of the year Siddhârti after the Saka year 1421 (had passed), — Be it well. To the god Mukandanûr-udaiyâr 'Kurakku-ttali Jambirânâr, the lord of all the worlds, of śrî-Kailâsanivâsa-chaturvêdi-mangalam, at the time that the mahâ-mandalîśvara śrî-Vîra-Nañja-Râya-udaiyar was pleased to rule a secure kingdom, Nañja-Râya-udaiyarâ chief minister Ommakkala-chechettiyâr, son of Nañjana-śettiyâr of Emmaragâlam in Jenaikkanâmbai-nâdu, gave a dharma-śâsanam as follows:—

In Jottakkattai, a mâniba (tax-free land) of the god, among the lands to the east of Nañja-Râyan pond in Mukandanûr, we purchased one salagai of land, situated within the four boundaries of Kôvipaiyuli to the east, Kulavâykkâl (the pond channel) to the west, the temple of śrî-Sôlîśvaram-udaiyâr to the south and the fort to the north, having paid the purchase-money, 4 pon, into the treasury of the god. This salagai of land has

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1 Kurakku-ttali = the monkey temple. The god is said to have been worshipped by Sugrîva and is hence known as Sugrîvêśvara.

to be planted with 200 ripe cocoanuts and made into a garden; and the income from the garden thus to be utilised for the decorations and festivals of the god. This charity has to be carried on, for as long as the moon and the sun endure, by the gavuṇḍas of Vaḍaparisâr-nâḍu — [illegible] Sevvûr-âṇḍar Manṟâḍis' sons Sôliyâṇḍâr, Sûriya-dêvan, ? Maṣâṉ and others — and by their sons and grand-sons. He who destroys this charity shall go in the sin of having slaughtered a cow and a Brâhman on the banks of the Ganges. Thus, of my own accord, have I, Onnakkala-chettiyâr, given the dharma-sasanam for the god Âḷuḍaiya Tambirâṉâr of Kurakku-ttaḷi.

The signatures of the Sevûr gavuṇḍas — Sôliyâṇḍâr, Sûriya-dêvan and ? Maṣâṉ. The signature of Uttama-nambiyâr, chief of the stânikas of this temple. The signature of the mahâ-janas of Mukandanûr. The signatures of Aṇḍai-nambi, and the accountant Timayan, [illegible] and the officer Âdiyaṉaṉ, of Aṉiṉâḍi; of the officer Sô-maṇaṉ of Periyapâḷai (yam); of Puṭṭayan, the officer, and Paṭṭinattaṉ, the accountant, of this temple.

I, the carpenter Ilakkaṇaṉ, ..... of Śivaṉachchaṭṟam, engraved this stone.

[This charity is under] the protection of all Mâhêśvaras.

Reminder 5/12

MUZRAI

1901

From L. Anantaswami Rao, Esq., B.A.,
Secretary to Govt, Muz: Dept

To

T. B. Vasudeva Sastry, Esq
District Munsi

Dated Erode

Despatched

Received

General No.
Muzrai F. No.

Enclosure No.

Sir,

I am directed ~~With reference to this~~ to invite your kind attention to your letter of the 9th August 1905 stating that the required information would be furnished early regarding the Siva temple at Periyapalayam, Erode Taluk, and to request that if you have collected the information may be kindly communicated to this Office at your early date to dispose of the matter in question. I am

~~By Order~~

MGCPB—11-1-1901—1500

20/10/05

2/10/1

EA

Erode

2030

7.11.05

2nd November 1905.

From.

Asst A

Rupees

Es No.

4/11/05

Y B Vasudeva Sastri,

District munsif, Erode.

The Secretary to the

Govt of H. H. the Maharaja of Mysore,

Museum Department.

Sir,

With reference to your letter no 1962, dated 30th October 1905, I have the honour to inform you that all the available information regarding the Siva Temple at Periyapalayam has been given to mr. B Ramaswami Iyengar, Tamil Pundit of the Archaeological Office, Mysore, who came to me in September last with an official memorandum from the Director of Archaeological Researches. The Pundit himself has obtained and taken some Original Cadjan records, which he did not show me. I have retained Copies of the papers I gave him, and I shall be glad to give information from them on specific points if required.

I have the honour to be,

Sir,

your most obedient Servant.

Vasudeva Sastri

(District )

(Dft for approval)

190

From

To

The Director of Archaeological Researches in Mysore

Dated

Despatched 13. 11. 05

Received

General No. 2965

No.

Enclosure No. /

Sir,

With reference to your letter No. 55, dated 19th Sept. 1905, giving particulars regarding the inscription on the stone pillar in the Siva temple at Periapolem in the Erode Taluk, I am directed to forward herewith copy of a letter dated 2nd Nov. 1905. received from Mr. T. B. Vasudeva Sastri, District Munsiff at Erode, stating that all the available information regarding the temple has

been given to Mr. B. Ramaswami
Iyengar, Tamil Pandit of
your office. I am to request
that you will be so good as
to forward such of the records
as may be obtained by the said Pandit
as relate to the temple in
question to this Office, together with
an abstract of the useful information
contained in them — I have &c,

11/11/85

Asst Secretary

W. Wms

No-105.
Encl-3

Mysore Archaeological Office,
Bangalore, 28th November 1905.

From

B. L. Rice, Esquire, C.I.E.,
Director of Archaeological Researches,

REGD
2425
29-11-05

To

L. Anantasawmi Rao, Esquire, B.A.,
Secretary to the Government of H.H.
the Maharaja of Mysore,
Muzrai Department.

Sir,

In reply to your letter No. 2265 of the 13th instant, I have the honour to forward herewith the cadjan leaves obtained by the Tamil Pandit of this office in connection with the temple at Periapaliam, and a statement by him of their contents.

The cadjan leaves, it is requested, may be returned when done with.

I have the honour to be,

Sir,

Also Correspondence &c (Papers No 5) relating to the temple is herewith forwarded.

your most obedient servant,

B. L. Rice

Director of Archaeological Researches.

Contents of the Palm leaf MS received from D. Dakshinamurthy Pandaram, Village Kundiyur, via Kali = pulayam village, Pattukottai Taluq, Tanjore District.

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The MS is named as "An account of the Kaliyuga from the 13th T. to the 37th Kadai"

It was copied by Kanakku Chinnaya pillai at the orders of John Sullivan Sait for use the records of Pattukottai Kacheri on the 17th kadai of the year Saravadhari

It begins by saying that 5 Kings of the Solar race reigned for a period of 3103 years whose names are—

(1) Parikshittu of Arjunan — 500 yrs
(2) Hastinapuram — 300 "
(3) Hastinapuram - 299 "
(4) Hastinapuram — 85 "
(5) Vikiramaditthan — 2000 "

Total 3103 years

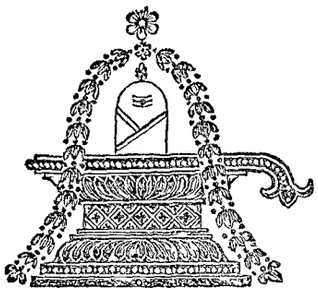
It further adds that Nabab ruled 30 yrs & his son Tippu 17 years making a total of 147 years & that the English Company began to reign from the year Sukkharti

Finally it records that the Perapatyam temple Swami weighs the village from the days of Vira Rajendra Sama Chakravatti to the time of Madura Kings, that in the year Sukla during the reign of Vodda Krishnaraja Udaiyar the Palace authorities took possession of the village & paid to the temple servants wages in cash including taddik 25½ pagodas?, that this state of affairs continued till the year Durmukhi & that in the year Harikambi during Rangacharlu's Subhayam the parapatyam of the temple was given to Agatteinga Naikan & Vellappa Naikan & these did not treat with consideration the temple servants who therefore ran away.

Lastly it mentions that the English company in the year Siddharti resumed the village surveyed it, that Dindigul taram or rate was assessed & that in the year Krodhana 80 pagodas were ordered to be paid to the temple

Then follow the description of the parts of the temple, list of images & the carved figures of the village.

Another MS contains copies of Dandian inscriptions in connection with the temple & a copy of the inscription of the Tumvattiar King Vîra Narasarâja Udaiyar which I have brought here from Periapalyam under the Director's orders. It also contains Jamabandi accounts of the village.



சிவமயம்.

## சைவாபிமானிகள் பலர்க்கும் வந்தன பூர்வமாகச் செய்துகொள்ளும்

# விஞ்ஞாபனம்.

வான்முகில்வழாதுபெயறமலிவளஞசுரக்கமன்னன
கோனமுறையரசுசெயதகுறைவிலாநயிகளவாழக
நானமறையறஙகளோஙகஙகாறறவமவெளவிமலக
மேனமைகொளசைவநீதிவிளஙகுகவுலகமெலலாம.

நமது கோயமுத்தூர் ஜில்லாவைச் சார்ந்த திருப்பூருக்கு அடுத்த பெரியபாளையம் என்று வழங்குகின்ற முருகதாபுரியானது ஸ்ரீ பேரூர் சிதம்பரம் முதலிய க்ஷேத்திரங்களைப் போலவே எமபெருமான திருக்கோவில் கொணடெழுநதருளியிருகறும புராதன க்ஷேத்திரமாயிருகினறது. பாரப்பவாகள எல்லாராலும வியக்கப்படததக கிறபஙகள் வமைநது புராதனதது பெரியோரகளால் கடடப்பட்ட ஆயமொன்றிருகினறது. காலபேதத்தினால ஆதரிபபார இலலாமற போனதுபறறி அகிறந்த ஆலயம் சீர்ணதசை யடைநதுவிடடது கணடு அதனால டுலகதாருகு வரும் ஏதறதாகு அருகிச் சாஞ்ஞதாரஞ் செயது பிரதிஷ்டை செயது முடிததுவேணடுமெனறு கருதிச சிலகாலமாதத கிருபமணி

Sept. [illegible]

1870

2 — 1903.

From M. Venkata Rao
Veraeer - Fern Hill.

To Mr. Kuppoo Swamy - gorunden
Majee Managam Vom Goa Laiyam
Sirupur post

Dated
Despatched ooty. 9th November 1903

Received

General No. 897
No.

Enclosure No. Nil

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With reference to his petition dated 9th October 1903, addressed to His Highness the Maharaja of Mysore, praying for the performance of the purification Ceremony to the Siva's Temple at Periapalaiyam otherwise called Immikund Swami, requesting him to wait for the Undersigned at

at the Srirangam Railway Station on the 15th instant, to e
the Under Signed to go with him to the temple. On receipt o
his reply the Under Signed will start by mail on the
date fixed.

A. Venkata R

Overseer in charge
Srirangam Maharajah
at Jeem Hill. Ootac

3 NW/1.9.5/1.9. 1904

From A. Venkata Rao
Nursery Fruttie

To Mr / Lippusammy
Somundu - Majee
Ramayam

Dated / Kempanachal Village

Despatched

Received 10th January/04.

General No. 947.

No.

Enclosure No. Nil

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In reply to his letter dated 6th inst. informing him that Undersigned shall arrive at the Dindigul Railway Station at 6 P.M. in the Evening of the 18th inst. the Undersi

Shall feel highly obliged if he
can arrange to be present at
Railway Station Platform
the above date.

Yr. Verbindlich
Neuse
Jam!

வரவிடாமல் பார்த்துக்கொள்ளுங்கள்.

இப்படிக்கு,
உண்மையுள்ள,
[illegible]

7

(1) 22.24 ஆண்டுகளில் வைகை நாராயண குருவுக்கு திருக்கோயிலுக்கு
சொந்தமான சர்வமான்யமாக அனுபவித்து வந்தார். திருமருதுகள்
சர்வமான்யமாக வைப்பட்டது. சாலிவாகன சக
பிரும் 1421 ஆம் ஆண்டு ஆவணி மாதம் 10 ஆம் தேதி
இனாமாக வைப்பட்டது. இதுவரை
இலாகாதன ரகம் திருப்பணி செய்து வருகிறது.

(2) சர்வமான்யம் நத்தை புஞ்சை திரும் வைப்பதான உள்பட
திருமருதை பூராவும் வைப்பட்டதாகிறது. இவை கண்ட
பூரணியருக்கு திருமருதுகளும் திருக்கோயில் இலாகாதன
ரகமாக திருமருதுகளும் திருக்கோயில் கணக்கில் வரவு
வைத்து வருகிறது. இதுவரை ஆட்சேபணை
ஏதுமில்லை. இதுவரை அனுபவித்து வரும் திருமருதுகளை
திருக்கோயில் பணியாளர்களுக்கு வழங்கிட
இணங்கி திருக்கோயில் அறங்காவலர் குழு
தீர்மானம் செய்துள்ளது. தீர்மான நகல்
இணைக்கப்பட்டுள்ளது.

(3) வைகை நாராயண குருவுக்கு வைப்பட்டதாகிறது இவை
திருக்கோயில் பணியாளர்களுக்கு வழங்கிட
இணங்கி திருக்கோயில் அறங்காவலர் குழு
தீர்மானம் செய்துள்ளது. தீர்மான நகல்
இணைக்கப்பட்டுள்ளது.

(4) சர்வமான்யமாக வைப்பட்டது.

(5) இதுவரை ஆட்சேபணை ஏதுமில்லை.

(6) ஆவணங்கள் வருவாய் ஆவணம்

(7) பதிவு செய்த திருமருதுகளுக்கு திருக்கோயில் பட்டா
திருமருதுகள். மண் பயன்பாடு தொழில் அனுபவ
பயன்பாடு திருக்கோயில். சர்வமான்யமாக வைப்பட்டது.
மேலும் திருக்கோயில் பணியாளர்களுக்கு வழங்கிட
இணங்கி திருக்கோயில் அறங்காவலர் குழு தீர்மானம்
செய்துள்ளது. தீர்மான நகல் இணைக்கப்பட்டுள்ளது.

(8) திருக்கோயில் திருப்பணி மேற்கொள்ள
திருமருதுகளை திருக்கோயில் பணியாளர்களுக்கு
வழங்கிட இணங்கி திருக்கோயில் அறங்காவலர் குழு
தீர்மானம் செய்துள்ளது. தீர்மான நகல் இணைக்கப்பட்டுள்ளது.

3.9.05

# Information relating to The Periapolcam Temple.